



THE EPISCOPAL CHURCH OF
St. Paul & St. James



Camino de Emaús LA RESURRECCIÓN DE LÁZARO

FIFTH SUNDAY IN LENT

March 29, 2020

10:30 a.m. Holy Eucharist

OPENING MUSIC

OPENING ACCLAMATION

Priest: Bless the Lord who forgives our sins.

People: **God's mercy endures forever.**

Priest:

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept, then minister and people say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The musical score is written in G minor (one flat) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a quarter note C4. The second system continues the vocal line with a half note D5, followed by a quarter note E5, a quarter note F5, and a quarter note G5. The piano accompaniment continues with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The score ends with a double bar line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Priest: The Lord be with you

People: **And also with you**

Priest: Let us pray.

PRAYER

God of the present moment,
God who in Jesus stills the storm and soothes the frantic heart;
bring hope and courage to us as we wait in uncertainty.
Bring hope that you will make us the equal
of whatever lies ahead.
Bring us courage to endure what cannot be avoided,
for your will is health and wholeness; you are God, and we need you.
AMEN.

LESSON

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Said in Unison

PSALM

Psalm 130

De profundis

1 Out of the depths have I called to you, O LORD; LORD, hear my voice;
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, O Lord, who could stand?

3 For there is forgiveness with you; therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; in his word is my hope.

5 My soul waits for the LORD, more than watchmen for the morning,
more than watchmen for the morning.

6 O Israel, wait for the LORD, for with the LORD there is mercy;

7 With him there is plenteous redemption, and he shall redeem Israel from all
their sins.

HYMN

I want Jesus to walk with me

The musical notation is written on four staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: I want Je - sus to walk with me; I want Je - sus to walk with me; all a - long my pil - grim jour - ney, Lord, I want Je - sus to walk with me.

THE GOSPEL

John 11: 1 - 45

Priest: The Holy Gospel of our Savior Jesus Christ according to John

People: **Glory to you, Lord Christ**

The Gospel is read

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has

fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

MUSICAL RESPONSE TO THE SERMON

PRAYERS OF THE PEOPLE

Leader: God of Redemption, we pray for the Church universal. We are grateful to worship You in creative, new ways. United in the company of all the faithful, as we look for the coming of your kingdom, may we love what you command and desire what you promise.

I wait for God; my soul waits for the Holy One;
in God's word is my hope.

Leader: God of Patience, give wisdom to all who have power and influence among the nations. Establish accord where division thwarts unified action in global health care decisions. Your people are at risk when fear and lack of consideration for others take over.

I wait for God; my soul waits for the Holy One;
in God's word is my hope.

Leader: God of Wonder, we give thanks for spring, and the promise of re-birth. Teach us the wonders of your creation.

I wait for God; my soul waits for the Holy One;
in God's word is my hope.

Leader: God of comfort, we pray for all who cry out to you in any kind of distress: physical, financial, and emotional, especially those who suffer directly from this pandemic. We also offer prayers for those in our church family, particularly Becky, Claudia, Debbie, Dwayne, Edwina, Gwen, James, Jen, Leota, Lynne, Muriel, Roger Greeley (Bethany's father), Thurmon and Wilma, as well as as well as all health care workers and first responders...

We acknowledge those who have passed through death, especially Laura (Jessica Armstrong's aunt) who died last Sunday. Be close to her family as they navigate their loss in such restricted times.

Life-giving God, we pray for those who celebrate birthdays this week, especially Charles Greer, Shirley Mero, Charles Roach, and Ruth Plummer.

I wait for God; my soul waits for the Holy One;
in God's word is my hope.

Celebrant: This Lent, may we:

Fast from judging others;
Feast on Christ dwelling in them.
Fast from fear of illness;
Feast on the healing power of God.
Fast from discontent;
Feast on gratitude.
Fast from anger;
Feast on patience.
Fast from negatives;
Feast on encouragement.
Fast from bitterness;
Feast on forgiveness.
Fast from self-concern;
Feast on compassion.
Fast from suspicion;
Feast on truth.
Fast from anxiety;
Feast on faith.

AMEN.

Following the Prayers of the People, all sing

HYMN W827 Oh Lord hear my Prayer

The image shows two staves of musical notation for the hymn 'Oh Lord hear my Prayer'. The first staff is in G major (one sharp) and 4/4 time. It begins with a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: 'O Lord hear my pray'r O Lord hear my pray'r When I call, ans - wer me. O'. The second staff continues the melody with the lyrics: 'Lord hear my pray'r. O Lord hear my pray'r Come and lis-ten to me. O'. The piece ends with a double bar line.

THE PEACE

La paz del Senor sea siempre con ustedes.
The peace of the Lord be always with you.

Y con tu espiritu.
And also with you.

ANNOUNCEMENTS (*See Grace Notes at end of bulletin*)

OFFERTORY

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (p. 367)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Oh, how we long to take the bread and share the cup, in remembrance of Christ Jesus our Savior, but in these parlous times we fast instead of feast, out of love for one another, and out of love for the whole human family. We take refuge in the knowledge that Christ is with us, even now, and so we honor him as we pray the words he taught us to pray.

OUR Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power,
and the glory for ever and ever .
AMEN.

PADRE nuestro que estás
en los cielos santificado sea
tu Nombre, venga tu reino
hágase tu voluntad en la tierra como
en el cielo.
Danos hoy el pan de este día
y perdona nuestras deudas
como nosotros perdonamos
nuestros deudores
y no nos dejes caer en al tentación
sino que líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la Gloria,
ahora y por siempre. AMEN.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

AGNUS DEI

S163 Lamb of God

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION MUSIC

PRAYER AFTER COMMUNION

After Communion, all stand and the People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

BLESSING

Almighty God, whose Son had nowhere to lay his head:
Grant that those who live alone may not be lonely in their solitude, but that, following in his steps, they may find fulfillment in loving you and their neighbors; through Jesus Christ our Lord. **AMEN.**

DISMISSAL

Priest: Let us bless the Lord.

People: **Thanks be to God.**

CLOSING MUSIC

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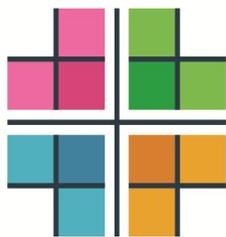
GRACE NOTES

— YOU ARE WELCOME HERE —

This is a quick reminder that in order to stem the transmission of Covid-19, *we will not gather again at St. PJ's until sometime in May.* We will, however, continue to worship together on Sunday mornings, via Facebook Live, thanks to amazing tech work by Will Cleary and Andrew Fermo. To access service, go to our website (www.stpaulstjames.org) and click on the appropriate link.

We will conduct a virtual Compline service, Monday through Friday at 8:00 pm using the Zoom platform. Just click on the following link any weekday at 8 pm and you will be magically transported to the service at St PJ's COMPLINE or use <https://zoom.us/j/962885125>.

To connect by a phone, call either (301) 715-8592 or (253) 215-8782. You will then be asked to enter the meeting i.d. number, which is 962885125, followed by #.



THE EPISCOPAL CHURCH OF
St. Paul & St. James

FOR MORE INFORMATION, CONTACT US AT

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WWW.STPAULSTJAMES.ORG

SERVING TODAY

SUNDAY, March 29, 2020

Celebrant:

The Reverend Harlon Dalton

Preacher:

Chloe Starr

Worship Leaders:

Musicians:

William Cleary, Andrew Fermo

Readers and Singers:

Jessica Armstrong, Claire Cody,
Tudy Hill, Jill Strawn



THE WAY OF LOVE
Practices for Jesus-Centered Life

PRAYERS & THANKSGIVINGS

We pray for the souls of the faithful departed and their families and friends.

Laura Armstrong (03/22)

Blessed are they who die in the Lord; even so saith the Spirit for they rest from their labors.

BIRTHDAYS & ANNIVERSARIES

We give thanks for the birthdays of members, friends, and supporters of the St. PJ's community.

Charles Greer (03/29)
 Shirley Mero (04/01)
 Ruth Plummer (04/03)
 Charles Roach (04/03)

*May the God of hope fill you with all joy and peace in believing...
 -Romans 15:13*

ST. PJ'S PRAYER LIST

The list reflects prayer requests for those who are homebound, or who have long-term concerns. During the Prayers of the People we read aloud the names of those who are experiencing acute illness or distress.

Muriel Cox	Joanie Gillette	Tiras Jäske
Ebenezer Caine	Mary Bishop	Gwen Chapin
Dorothy Spada	Claudia Holmes	Dave Osber
James Cramer	John DeRosa	Edwina Johnson
James English	Hanne Howard	Kate Galambos
Gary Sapp	Charles Amore	Ruth Plummer
Susan Sapp	Leota Tucker	Gail Streisand
Roger Greeley	Wilma Whitley	Thurmon Whitley
Rebecca Zinko	Debra Riberio	Dwayne McDowell

OUR STAFF

The Rev. Harlon Dalton, *Missional Priest-in-Charge*
 William Cleary, Director of Music
 Andrew Fermo, Assistant Director of Music
 Tudy Hill, Minister of Spirituality and Aging
 Susan Yates, Liturgist
 Wendy Mcleod, Parish Administrator
 Samuel Rodriguez, Sexton

The Rev. Cathy George, Priest Associate
 The Rev. Nathan Empsall, Priest Associate
 Ross Miller, Seminarian and Convener,
 "20s and 30s Group"

OUR VESTRY

Wardens: Brian Fillmore, Maggie King
Treasurer: David Hill

Sharyn D'Urso	Bill Evans	Claire Cody
Charles Gagliardi	Sally Fleming	Nate Solberg
Lynne Severance	Jeff Lange	Agatha Zichichi-Evans