



THE EPISCOPAL CHURCH OF  
**St. Paul & St. James**

# Holy Eucharist

May 4, 2025 | 10:30 a.m.  
Third Sunday of Easter

## **JAZZ AND JUSTICE, GROUNDED IN JESUS**

Welcome to St. PJ's! Wherever you find yourself on life's journey, whatever questions dwell in your heart, and whatever your race, age, sexual orientation, gender identity, income, or beliefs, you are loved, affirmed, and welcomed here as we worship God and honor God's image in one another.

The order of service for Holy Communion today is taken from the Episcopal Church resource "Enriching Our Worship." Text in bold is read by everyone together.

At St. PJ's, our music is in the jazz tradition, a special musical gift to express our joy and spirituality.

Restrooms are in the narthex at the back of the church and in the west hall to your right.

This service is livestreamed online. By attending, you acknowledge that you may appear in the video.

## **FAMILIES WITH SMALL CHILDREN**

Jesus loves the crying, laughing, and wandering little feet, and we do too! Please sit anywhere you like; the special Pray and Play area in the back is just one fun and comfortable option. We are especially delighted to offer the optional Children's Garden Sunday School for ages 3-to-8, in the second-floor classroom in the west hallway to your right. Children will be invited to leave the sanctuary together at the beginning of the service, and will return during the announcements.

## **STAFF AND LEADERSHIP**

Priest-in-Charge: The Rev. Nathan Empsall  
Director of Music: Will Cleary  
Associate Director of Music: Dylan Rowland  
Children's Ministry: Molly Clayton  
Priest Associate: The Rev. Steve Crowson  
Administrative Director: Monifa Atkinson

Sexton: Sammy Rodriguez  
Vestry: Bill Evans (co-warden), Juhani Jaske (co-warden), David Hill (treasurer), Maggie King (clerk), Roni Holcomb, Steve Crowson, Maurice Harris, Pam Sayre, Vanetta Lloyd, Lynne Severance

## **LAND ACKNOWLEDGEMENT**

We honor and give thanks for the Quinnipiac, Paugussett, and Wappinger nations who resided on this land before it was taken from them, and we confess Christianity's role in forced colonization. We ask God to help us to learn from our past mistakes, to remember that the Earth does not belong to us, and to live humbly in right relationship with all creation as instruments of love, justice, and peace.

### **ST. PJ'S WORSHIP SCHEDULE**

Sunday Worship | 10:30 a.m. | Sanctuary

Wednesday Noonday Prayer | 12:30 p.m. | Chapel

Thursday Compline | 8:00 p.m. | Zoom

*Zoom info available at [stpaulstjames.org/worship.html](http://stpaulstjames.org/worship.html)*



# ANNOUNCEMENTS

Donations for Easter Music and Flowers (thank you!)

- From Janie & Jeff Lange: In Thanksgiving for Susan Yates and Suzy McDowell
- From Beverly Lett: In Memory of Charlotte Lett, Godfrey Lett, Helen Chillman, Joan Linley and Hanne Howard
- From Agatha & Bill Evans: In Memory of Henry Briggs
- From Susan Yates: In Memory of Bob Yates and in thanksgiving for the community of St. PJ's

**SERVING TODAY**

Celebrant: The Rev. Nathan Empsall  
 Preacher: Bev Lett  
 Liturgical Assistant: Tudy Hill  
 Lector: Tudy Hill  
*With special thanks to our usher, altar guild, bread baker, and tech and music teams!*

Teriyaki Madness fundraiser for Loaves & Fishes: This Wed.,

May 7, 10% of all sales at Teriyaki Madness Hamden (2100 Dixwell) will go to Loaves & Fishes!

Change in Sunday School starting location: As of today, children will begin in the Sanctuary with their families, not in the classroom before the service. Ms. Molly will call the children forward during the Welcome just prior to the first hymn, then go upstairs to the Children's Garden together.

Adult Education on hold: With Rev. Nathan's apologies, the "God's Microphones" adult education series will return *next* week, not today as previously announced. Our ongoing exploration of prophetic saints who opposed authoritarianism will continue May 11 with a discussion of Dietrich Bonhoeffer.

What's your favorite hymn? We are planning a special Spring community hymn sing, date TBA. If there's a special one you want to be sure we include, email [revnathan@stpaulstjames.org](mailto:revnathan@stpaulstjames.org)!

**ST. PJ'S PRAYER LIST:** Kathleen, Rachel, Doug Parker, Anne Matthies, Betty Hill, Tim Barnes, Calvin Griffin, Lenny Santarsiero, Rev. Walter MacNutt, Tom Caffelle, Kevin Gerbe, Leota Tucker, Edwina Johnson, David Obser, Cynthia King, Paul D'Agostino, Richard Holcomb, Tiras Jaske, Gwen Chapin, Uli Mackert, Steve Crowson, Charlie & Bridget Farrell, Calvin, Charlie, Bridget, Alyce, Judi, Tom, Leslie, Andrew, Pam

**Birthdays & Anniversaries:** Will Cleary (5/4), Paul Clayton (5/5), Max Clayton (5/7) Dylan Rowland (5/7)

**In Memory:** Barbara W. (4/29)

Give to St. PJ's

Online



THE EPISCOPAL CHURCH OF  
 St. Paul & St. James

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# The Word of God

## PRELUDE

## WELCOME AND INVITATION TO SUNDAY SCHOOL

## OPENING HYMN

*Christ is alive! Let Christians sing*

*Please rise in body or in spirit*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 In ev - ery in - sult, rift, and war where co - lor,  
3 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 scorn or wealth di - vide, he suf - fers still, yet  
3 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 loves the more, and lives, though ev - er cru - ci - fied.  
3 lives and learns his joy, his jus - tice, love, and praise.

*Celebrant:* Alleluia! Christ is risen!

***People:* Christ is risen indeed! Alleluia!**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**SONG OF PRAISE**

*Glory, Glory Hallelujah*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
 2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down.

3. Feel like shouting, "Hallelujah!" etc.

**COLLECT OF THE DAY**

*Celebrant:* God be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

**FIRST LESSON**

*Acts 9:1-20*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM

30

**I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies  
triumph over me.  
O LORD my God, I cried out to you, \*  
and you restored me to health.  
You brought me up, O LORD, from the  
dead; \*  
you restored my life as I was going  
down to the grave.  
Sing to the LORD, you servants of his; \*  
give thanks for the remembrance  
of his holiness.  
For his wrath endures but the  
twinkling of an eye, \*  
his favor for a lifetime.  
Weeping may spend the night, \*  
but joy comes in the morning.  
While I felt secure, I said,  
"I shall never be disturbed. \***

**You, LORD, with your favor, made  
me as strong as the mountains."  
Then you hid your face, \*  
and I was filled with fear.  
I cried to you, O LORD; \*  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I  
go down to the Pit? \*  
will the dust praise you or declare  
your faithfulness?  
Hear, O LORD, and have mercy upon  
me\*  
O LORD, be my helper."  
You have turned my wailing into  
dancing; \*  
you have put off my sack-cloth and  
clothed me with joy.  
Therefore my heart sings to you  
without ceasing; \*  
O LORD my God, I will give you  
thanks for ever.**

## SECOND LESSON

### *Revelation 5:11-14*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader:* Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

## GOSPEL HYMN

### *Zimbabwe Alleluia*

*Please rise in body or in spirit*

Al - le - lu - ia!\_\_\_\_\_ Al - le - lu - ia! Al - le - lu - ia!\_\_\_\_\_ Al - le - lu - ia!

## GOSPEL

### *John 21:1-19*

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**REFLECTION AND JAZZ RESPONSE** *Please be seated*

**NICENE CREED** *Please rise in body or in spirit*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

God of creation and all beauty, we thank you for the fresh beauty of Spring: for blossom and colour, for gentle breezes, for longer hours of daylight. Help us to take time to enjoy your creation this week, and to live into a life of praise and joy. Lord, in your mercy,

**Hear our prayer.**

Lord, we thank you for the abundance of food that you provide. We pray today for fishers, for their work, their safety, and their industry and organizations. We pray for a fair distribution of fishing rights across nations, and for wisdom in conserving stocks. Jesus, who knew where the shoals were, we pray for a good catch today for those depending on this for their livelihood. Lord, in your mercy,

**Hear our prayer.**

We pray for this nation at a time of great change. We pray today for all immigrants into the US, documented and undocumented. We pray especially for those undergoing great upheaval, and for those separated from their families. We pray for compassion on the part of individual agents as well as policy makers, and for just processes for all. Lord, in your mercy,

**Hear our prayer.**

We pray for our church leaders, and those who, like Simon Peter, shepherd your people. We pray for Jeff and Laura, our bishops in Connecticut; for Rev. Nathan, our priest; for Bill and Juhani, our co-wardens; and for all church leaders who have impacted each and any of us, that they may live fully into their calling of love and that you will restore them whenever they fall or fail. Lord, in your mercy,

**Hear our prayer.**

We pray for the church where it is still persecuted. Just as Saul, who “breathed threats and murder against the disciples,” turned into Paul, we pray for change in the hearts of those who threaten Christian communities. We pray for the people of North Korea, for Christians threatened in Somalia, Libya, Yemen and Sudan, for your children in Pakistan and Iran; and for pastors imprisoned in China.

We pray for steadfast faith, for an end to religious oppression for Christians and for those of all faiths, and for forgiveness and reconciliation when oppression is wrongly done in Jesus’s name. Lord, in your mercy,

**Hear our prayer.**

We pray for all who suffer: for the poor, the sick, the hungry, the oppressed, the imprisoned, those on the St. PJ’s prayer list in the bulletin, and those we name now, whether out loud or silently in our hearts...

We pray for all who have died in the hope of the resurrection, and for all the departed, especially Barabara W., and those whom we name now, whether out loud or silently in our hearts...

We pray for those who have birthdays this week, especially Will, Paul, Max, and Dylan. May the year ahead grant them newness, hope, joy, and happy surprises in your light. Lord, in your mercy,

**Hear our prayer.**

*A Prayer for Red Dress Day, for Missing and Murdered Indigenous Women and Girls*

*Celebrant:* Almighty God, to whom our needs are known before we even think them: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Celebrant:* Let us confess our sins to God.

*Silence*

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE AND ANNOUNCEMENTS

*Celebrant:* The peace of Christ be always with you.

**People: And also with you.**

*Greet one another with a sign of God’s peace – a fist bump, hug, peace sign, etc. – and be seated for announcements.*

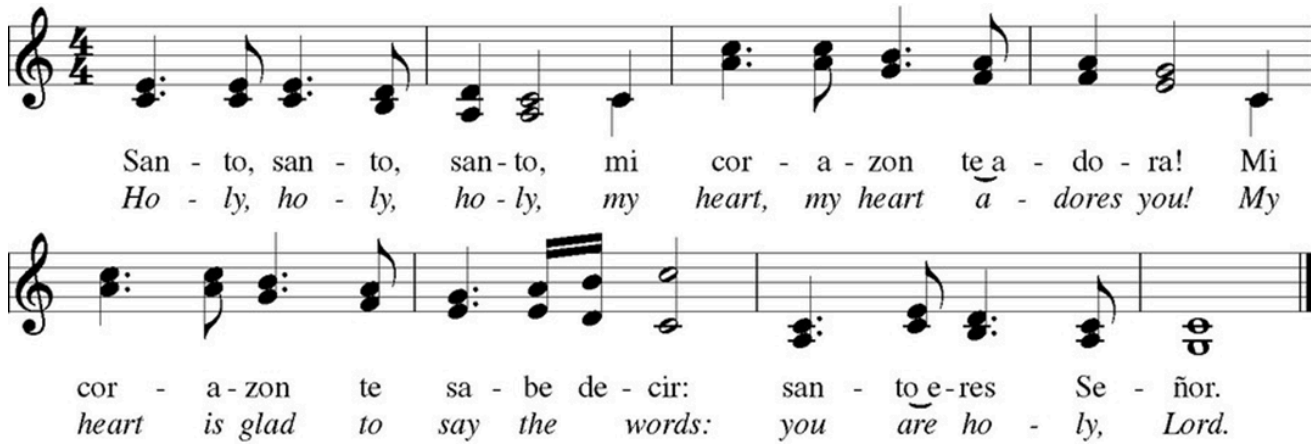
## OFFERTORY ANTHEM



PRESENTATION HYMN

*Santo, Santo*

*Please rise in body or in spirit*



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

EUCCHARISTIC PRAYER

*Enriching Our Worship, Prayer 1*

*Celebrant:* The Lord be with you.

***People:* And also with you.**

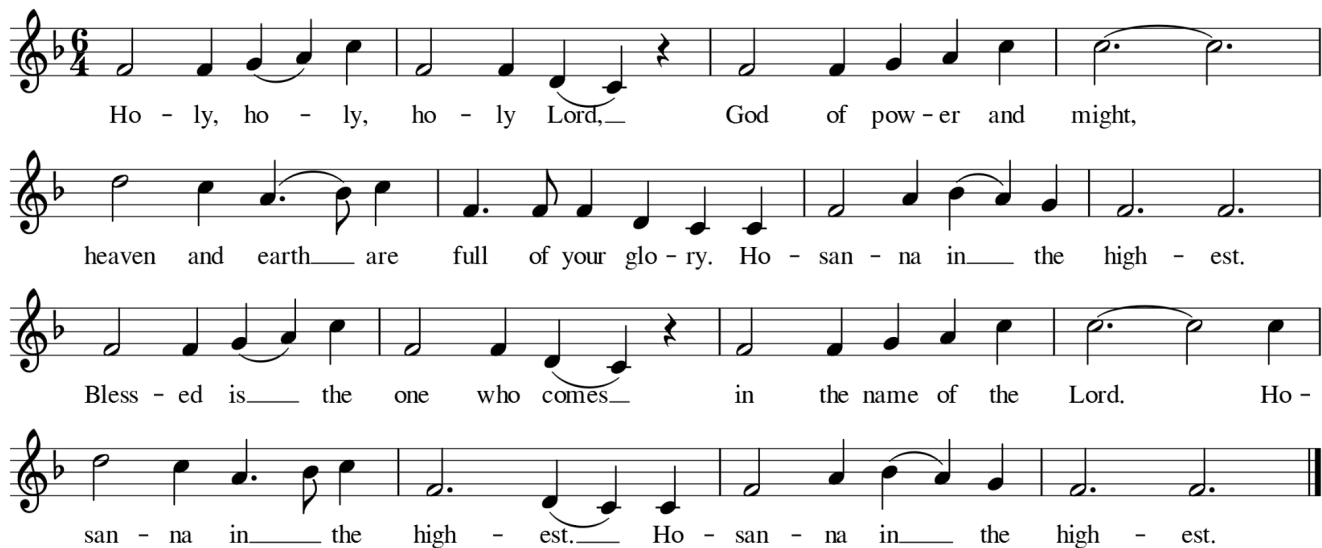
*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

*[The celebrant continues until these words:]* Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*[The celebrant continues until:]* Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*[The celebrant continues until:]* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, in the many languages of our hearts,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of  
trial,  
and deliver us from evil.  
For the kingdom, the  
power,  
and the glory are yours,  
now and for ever.  
Amen.**

Padre nuestro que estás en el  
cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada  
día.  
Perdona nuestras ofensas,  
como también *nosotros*  
perdonamos  
a los que nos ofenden.  
No nos dejes caer en la  
tentación  
y líbranos del mal.  
Porque tuyo es el reino, el  
poder y la gloria,  
ahora y por siempre.  
Amén.

Notre Père, qui es aux cieux,  
que ton nom soit sanctifié;  
que ton règne vienne;  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre  
pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en  
tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent  
le règne,  
la puissance et la gloire,  
pour les siècles des siècles.  
Amen.

### THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. This is the true bread which comes down from heaven and gives life to the world.

***People:* Whoever eats this bread will live for ever. Alleluia!**

Lamb of God, you take a - way the sins of the world,  
have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
have mer - cy on us.  
Lamb of God, you take a - way the sins of the world.  
Grant us peace.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE DISTRIBUTION OF HOLY COMMUNION

All are welcome at God's table. Baptized Christians may receive Holy Communion in the Episcopal Church, and others may receive a blessing (and/or talk to the priest after the service about becoming baptized, if interested!).

To participate, come forward via the center aisle and join the line in front of the priest on your right. Approach the priest with your hands out, and they will place the bread in your palm with the words, "The body of Christ, the bread of heaven." If you choose to receive the wine next, join the second line, then gently guide the chalice to your lips for a small sip while the server holds it and says the words, "The Blood of Christ, the cup of salvation." In order to protect the health of our community, we drink from the common cup and do not offer intinction (i.e. we do not dip the bread into the wine). Return to your seat via the side aisles.

Communion is a Sacrament – a visible sign of God's loving grace within us – and you can participate fully in that sign by taking just the bread, without the wine. We offer consecrated gluten-free and alcohol-free alternatives; simply ask when you reach the front of the line. And if you do not wish to receive Communion, you are welcome to either remain seated or come forward for a blessing. For a blessing, cross your arms on your chest, and the priest will touch your forehead to make a sign of the cross.

## COMMUNION MUSIC

### *Sing Hallelujah to the Lord*



- 1 Sing hal - le - lu - jah to the Lord;
- 2 Lift up your hearts un - to the Lord;
- 3 Christ's re - sur - rec - tion sets us free;
- 4 Sing hal - le - lu - jah to the Lord;



- sing hal - le - lu - jah to the Lord.  
lift up your hearts un - to the Lord.  
Christ's re - sur - rec - tion sets us free. Sing hal-le-lu - jah,  
sing hal - le - lu - jah to the Lord.



- sing hal-le-lu - jah, sing hal - le - lu - jah to the Lord.  
lift up your hearts un - to the Lord.  
Christ's re - sur - rec - tion sets us free.  
sing hal - le - lu - jah to the Lord.

## POSTCOMMUNION PRAYER

*Please rise in body or in spirit*

**All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

## GOING-FORTH HYMN

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! King e - ter - nal, thee the  
3 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 Lord of lords we own; Al - le - lu - ia! born of  
3 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
3 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
2 in the veil hast en - tered, robed in flesh, our  
3 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
2 great High Priest: thou on earth both Priest and  
3 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
2 Vic - tim in the eu - cha - ris - tic feast.  
3 na - tion hath re - deemed us by his blood.

## DISMISSAL

*Celebrant:* Our worship is over, our service begins. Let us go forth in the name of Christ. Alleluia, alleluia!

**People: Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

*After loving God with worship, come love your neighbors with Coffee and Community!*