



THE EPISCOPAL CHURCH OF
St. Paul & St. James

Holy Eucharist

May 10, 2026 | 10:30 a.m.
Sixth Sunday of Easter

JAZZ AND JUSTICE, GROUNDED IN JESUS

Welcome to St. PJ's! Wherever you find yourself on life's journey, whatever questions dwell in your heart, and whatever your race, age, sexuality, gender identity, income, nationality, or beliefs, you are loved, affirmed, and welcomed here as we worship God and honor God's image in one another.

Today's order of service is taken from the Book of Common Prayer. Text in bold is read by everyone together. Our average Holy Communion service is typically around 75 minutes long.

At St. PJ's, our music is in the jazz tradition, a special gift that draws on diverse traditions, touches every God-created emotion, highlights the liturgy in new ways, and expresses deep spirituality.

Single-user restrooms are in the hall to your right (with changing table and diaper pail) and the narthex/entryway at the back. A blue lost-and-found bin is in the church office.

This service is live-streamed online. By attending, you acknowledge that you may appear in the video.

FAMILIES WITH SMALL CHILDREN

Jesus loves the crying, laughing, and wandering little feet, and we do too! Please sit anywhere you like; the special Pray and Play area in the back is just one fun option. Most Sundays, we also offer the optional Children's Garden Sunday School in the new parish-hall classroom, down the office hallway on your right. Children depart the sanctuary at the beginning of the service, and return at the Peace before Communion.

STAFF AND LEADERSHIP

Priest-in-Charge: The Rev. Nathan Empsall
Children's Sunday School: Sarah Hill
Interim Director of Music: Dylan Rowland
Tech and Music Intern: Dontae James
Seminary Intern: Kelly Park

Administrative Director: Monifa Atkinson
Sexton: Sammy Rodriguez
Vestry: Bill Evans (co-warden), Juhani Jaske (co-warden), David Hill (treasurer), Maggie King (clerk), Maurice Harris, Pam Sayre, Vanetta Lloyd, Lynne Severance, Roni Holcomb, David Boyer

LAND ACKNOWLEDGEMENT

We honor and give thanks for the Quinnipiac, Paugussett, and Wappinger nations who resided on this land before it was taken from them, and we confess Christianity's role in forced colonization. We ask God to help us to learn from our past mistakes, to remember that the Earth does not belong to us, and to live humbly in right relationship with all God's creation as instruments of love, justice, and peace.



ST. PJ'S WORSHIP SCHEDULE

Sunday Worship | 10:30 a.m. | Sanctuary
Wednesday Eucharist | 12:30 p.m. | Sanctuary
Thursday Midday Prayers | 12:30 p.m. | Chapel





ANNOUNCEMENTS

Happy Mother's Day! Today, we give thanks for mothers and for the gift of motherhood, an image on earth of God's love for us. Here are a few Biblical images of God to help us reflect on her this special day: God gave birth to us (Deut. 32:18), comforts us as a mother comforts her children (Isa. 66:13), defends us like a mother bear defends her cubs (Hos. 13:8), and gathers us like a mother hen gathers her chicks under her wings (Lk 13:34).

TOMORROW: St. PJ's Jazz Collective concert, Monday 5/11: Our own fantastic jazz musicians and friends will perform in the sanctuary next Monday, May 11, at 7 p.m. Tickets are available for \$25 at givebutter.com/pjs-may11-concert.

"Episco-PALS" family day, this Saturday 5/16, 10am - noon:

Families of all ages are invited to College Woods (East Rock Park) for a casual gathering with other Episcopal churches. We will meet in the pavilion near the playground for donuts, fruit, coffee, and children's activities. RSVPs are not necessary but helpful: family@trinitynewhaven.org

Margins & Movements book club, Tuesday, 5/27: Tudy Hill will lead our next monthly social-justice book discussion on Tuesday, May 27 at 7 p.m. Get your copy of "Just Mercy: A Story of Justice and Redemption" by public-interest lawyer Bryan Stevenson at <https://bookshop.org/shop/pjs>.

ST. PJ'S PRAYER LIST: Rachel, Doug Parker, Anne Matthies, Calvin Griffin, Rev. Walter MacNutt, Kevin Gerbe, Leota Tucker, Edwina Johnson, Cynthia King, Paul D'Agostino, Richard Holcomb, Tiras Jaske, Uli Mackert, Charlie & Bridget Farrell, Alyce, Pam, Tommy, Beverly Lett, Stephen Lett, Vanetta Lloyd, Janea Barthle, Lydia Hamnquist, Rita Valenti-Piovane, Heather de Lanerolle, Marietta D'Albero, Maria Rodriguez, Marietta Coppola, Paul Mangels, Alexandra Sanseverino, Dr. Milton Coke, Pam Yesner, Rev. Carl Scovel, Karl Mini, Patrick Reynolds, Margaret Perry, Ryan Welch, Jack Welch, Andy & Karla Codney, Kyle Park, Fr. Tom, George Moore, A. J. Crosby, Adrienne Brady, Jeannie & Clemente Campos, Jean Douglas, Joan Cappella, Ruby Slade-Wooten, Joan Farrell, Yvonne Scott, Sharyn Kessler, D.J. Multer, Al Cimino, John Ayer, Tiffany McDowell-Salley, Michael Montenegro, Susan Yates, Meryl Tate Triplett, Cheryl Tate Harrigan, Tom Olds

✘ **Birthdays:** Eileen Jaske (05/11), Becky Severance (05/11), Wendy Wagner (05/12)

✘ **Departed:** Don Edwards (04/27)

✘ **Candidate for Ordination:** Milton Gilder

SERVING TODAY
 Celebrant: The Rev. Nathan Empsall
 Preacher: David Tate
 Liturgical Assistant: David Tate
 Lector: Bill & Agatha Evans
 Altar Guild: Suzy McDowell
 Bread Baker: Agatha Evans
 With thanks to the usher, musicians, and all others who made today happen

Give to St. PJ's

Online



THE EPISCOPAL CHURCH OF
 St. Paul & St. James

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ORDER OF SERVICE, PART 1: THE WORD OF GOD

PRELUDE, WELCOME, AND INVITATION TO SUNDAY SCHOOL

OPENING HYMN

Immortal, Invisible, God Only Wise

Please rise in body or in spirit



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Source: Walter Chalmers Smith (1824-1908) alt.

Tune: St. Denio

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant: Alleluia, Christ is risen!

***People:* Christ is risen indeed. Alleluia!**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

Glory Glory Hallelujah

Please rise in body or spirit



1. Glo - ry, glo - ry, _____ hal - le - lu - jah! _____ Since I
 2. I feel bet - ter, _____ so much bet - ter, _____ Since I
 3. Feel like shout - ing, _____ "Hal - le - lu - jah!" _____ Since I



laid my _____ bur - den down. _____ Glo - ry,
 laid my _____ bur - den down. _____ I feel
 laid my _____ bur - den down. _____ Feel like



glo - ry, _____ hal - le - lu - jah! _____ Since I
 bet - ter, _____ so much bet - ter, _____ Since I
 shout - ing, _____ "Hal - le - lu - jah!" _____ Since I



laid my _____ bur - den down. _____
 laid my _____ bur - den down. _____
 laid my _____ bur - den down. _____

COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR MOTHER'S DAY

Almighty and most gracious God, we so often call you Father and yet you are also our Mother, giving birth to all creation, defending us like a mother bear, gathering us under your wings like a mother hen, and making all mothers in your own divine image: Grant us, through maternal love, a foretaste of your unconditional and eternal love; now and for ever. **Amen.**

FIRST LESSON

Acts 17: 22-31

Please be seated.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader: Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**

THE RESPONSE *Psalm 66: 7-18*

**Bless our God, you peoples; *
make the voice of his praise to be heard;
Who holds our souls in life, *
and will not allow our feet to slip.
For you, O God, have proved us; *
you have tried us just as silver is tried.
You brought us into the snare; *
you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.
Come and listen, all you who fear God, *
and I will tell you what he has done for me.
I called out to him with my mouth, *
and his praise was on my tongue.
If I had found evil in my heart, *
the Lord would not have heard me;
But in truth God has heard me; *
he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.**

SECOND LESSON

1Peter 3: 13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

GOSPEL HYMN

Halle, Halle, Hallelujah

Please rise in body or in spirit

Hal - le, hal - le, hal - le - lu - jah!

5 Hal - le, hal - le hal - le - lu - jah!

9 Hal - le, hal - le, hal - le - lu - jah! Hal - le -

13 -lu - jah! Hal - le - lu - jah!

GOSPEL

John 14: 15-21

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Celebrant: The Gospel of our Savior.

People: Praise to you, Lord Christ.

SERMON AND JAZZ RESPONSE

David Tate

Please be seated

NICENE CREED

Please rise in body or in spirit

Celebrant: Let us join together as one church with fellow Christians across time and space, centuries and continents, to pray the historic Nicene Creed.

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

God of Creation, your love for your people is too vast to imagine. Open our eyes that we may know you and follow you, as ducklings following their mothers.

Blessed be our God,

who gives love and attends to the voice of our prayers;

God of Love, we celebrate all those who are mothers or who mother others in their lives. These women give of themselves in ways, both simple and complex. Help us to thank them in word and action.

Blessed be our God,

who gives love and attends to the voice of our prayers;

God of Spirit and Song, we pray for your people throughout the world; for our bishops, Jeff and Laura; for our presiding bishop, Sean; for our priest-in-charge, Nathan; for our candidate for ordination, Milton; and for all lay leaders and other ministers. We lift up the Church universal, that our broken world is restored and we are made whole in your love.

Blessed be our God,
who gives love and attends to the voice of our prayers;

God of Peace, hear the cries of your people in the suffering and war-torn areas of our broken world. May our leaders be strong enough to set aside the quest for power, to protect their people, and to negotiate lasting peace for all.

Blessed be our God,
who gives love and attends to the voice of our prayers;

God of Compassion, heal the hearts and struggles of those on the St. PJ's prayer list and of those we name now, both aloud and in our hearts...

We remember those who have died, especially Don Edwards of St. Thomas's Church and the Loaves & Fishes board. May he and all your saints rest in peace and rise in glory...

We celebrate with those having anniversaries or birthdays, especially Eileen, Becky, and Wendy...

Blessed be our God,
who gives love and attends to the voice of our prayers;

Loving God, it is so easy to get caught up in the daily struggles of life and the tragic news we witness and forget to notice the signs of your goodness that surround us in creation. Let us celebrate the blossoming of trees, flowers and the greening of grass around us.

Blessed be our God,
who gives love and attends to the voice of our prayers;

Celebrant: Most Gracious God, who hears and makes acceptable all our prayers; we give you special thanks this Mother's Day for the divine gift of motherhood in all its diverse forms. We pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and the mothers who fell short of loving us fully; for all who hope to be mothers someday and all whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered in any way; and for the mother earth that bore us, provides us with our sustenance, and connects us all to one another. This we pray in the name of the one God, our great and loving Mother. **Amen.**

[Mother's Day prayer by the Rev. Leslie Nipps]

CONFESSION OF SIN AND ABSOLUTION

Celebrant: After a moment of reflective silence, let us confess our sins to God.

[Silence]

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE AND ANNOUNCEMENTS

Celebrant: The peace of Christ be always with you.

People: And also with you.

Greet one another with a sign of God's peace – a fist bump, side hug, peace sign, etc. – and be seated for announcements.

ORDER OF SERVICE, PART 2: HOLY COMMUNION

OFFERTORY AND OFFERTORY HYMN

Santo, Santo, Santo

Please rise in body or in spirit



San - to, san - to, san - to, mi cor - a - zon te_a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

5



cor - a - zon te sa - be de-cir. san - to_e-res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

EUCCHARISTIC PRAYER

Eucharistic Prayer A

Celebrant: God be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

[The celebrant continues until:] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

[The celebrant continues until:] Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

[The celebrant continues until:] By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, in the many languages of our hearts,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of
trial,
and deliver us from evil.
For the kingdom, the
power,
and the glory are yours,
now and for ever. Amen.**

Padre nuestro que estás en el
cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas,
como también *nosotros*
perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder
y la gloria,
ahora y por siempre.
Amén.
Notre Père, qui es aux cieux,

que ton nom soit sanctifié;
que ton règne vienne;
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre
pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en
tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le
règne,
la puissance et la gloire,
pour les siècles des siècles.
Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world,
have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
have mer - cy on us.
Lamb of God, you take a - way the sins of the world.
Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF HOLY COMMUNION

You may be seated when not in line

All are welcome at God’s table. Any baptized Christian may receive Holy Communion in the Episcopal Church, and others may receive a blessing (and/or contact the priest-in-charge about becoming baptized, if interested!). To participate, come up the center aisle and join the line in front of the priest on your right. Approach the priest with your hands out, and they will place the bread in your palm with the words, “The body of Christ, the bread of heaven.”

If you choose to receive the wine next, join the second line, then gently guide the chalice to your lips for a small sip while the server holds it and says the words, “The Blood of Christ, the cup of salvation.” In order to protect the health of our community, we drink from the common cup and do not offer intinction (i.e. we do not dip the bread into the wine). Return to your seat via the nearest side aisle.

Communion is a Sacrament – a visible sign of God’s loving grace within us – and you can participate fully in that sign by taking just the bread, without the wine. We offer consecrated gluten-free and alcohol-free alternatives; simply ask when you reach the front of the line. And if you do not wish to receive Communion, you are welcome to either remain seated or come forward for a blessing. For a blessing, cross your arms on your chest, and the priest will touch your forehead to make a sign of the cross.

COMMUNION HYMN

Let us Break Bread Together



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____
 3 Let us praise God to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____
 let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

POSTCOMMUNION PRAYER

Please rise in body or in spirit

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

GOING-FORTH HYMN

The King of Love my Shepherd is

Please rise in body or in spirit

1. The King of love my shep - herd is, whose good - ness fail - eth__ nev -
2. Where streams of liv - ing wa - ter flow, my ran - somed soul he__ lead -
3. Per - verse and fool - ish oft I strayed, but yet in love he__ sought
4. In death's dark vale I fear no ill with thee, dear Lord, be - side
5. Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow -
9 6. And so through all the length of days thy good - ness fail - eth__ nev -
-er; I noth - ing lack if I am his, and he is mine for ev - er.
-eth, and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
me, and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
me; thy rod and staff my com - fort still, thy cross be - fore to guide me.
-eth; and oh, what trans - port of de - light from thy pure chal - ice flow - eth!
-er: Good Shep - herd, may I sing thy praise with - in thy house for - ev - er.

Source: Henry Williams Baker (1821-1877); para. Psalm 23

Tune: St. Columba

DISMISSAL

Celebrant: Our worship is over, our service begins. Let us go forth in the name of Christ! Alleluia, alleluia!

People: Thanks be to God! Alleluia, alleluia!

POSTLUDE

After loving God with worship, come love your neighbors with Coffee and Community!

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