



THE EPISCOPAL CHURCH OF
St. Paul & St. James



Last Sunday after Pentecost Christ The King

November 21, 2021

10:30 AM Jazz Eucharist

PRELUDE

OPENING HYMN *Crown him with many crowns*

Please stand as able



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown



how the heaven - ly an - them drowns all mu - sic but its own; a -
ye, who tread where he hath trod, crown him the Son of man; who
rose vic - to - rious in the strife for those he came to save; his
once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
him the King, to whom is given the won - drous name of Love. Crown



wake, my soul, and sing of him who died for thee, and
ev - ery grief hath known that wrings the hu - man breast, and
glo - ries now we sing who died, and rose on high, who
lives in realms of light, where saints with an - gels sing their
him with man - y crown, as thrones be - fore him fall, crown



hail him as thy match - less King through all e - ter - ni - ty.
takes and bears them for his own, that all in him may rest.
died, e - ter - nal life to bring, and lives that death may die.
songs be - fore him day and night, their God, Re - deem - er, King.
him, ye kings, with man - y crowns, for he is King of all.

OPENING ACCLAMATION

Celebrant: Blessed be the One, Holy, and Living God.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY *(said together)*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

HYMN OF PRAISE

There's a sweet, sweet spirit

There's a sweet, sweet spir - it in this place, _____ and I
know that it's the spir - it of ___ the Lord. _____ There are
sweet ex - pres - sions on each face, _____ and I
know we feel the pres - ence of ___ the Lord. _____
Sweet Ho - ly Spir - it, sweet heav - en - ly dove,
stay right here with ___ us fill - ing us with ___ your love.
And for these bles - sings we lift our hearts in praise; without a
doubt we'll know ___ that we have been re - vived ___ when we shall leave this place!

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

FIRST LESSON Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Remain seated for the Psalm and say in unison.

THE PSALM Psalm 93 *Dominus regnavit*

- 1 The LORD is King;
he has put on splendid apparel;
*the LORD has put on his apparel
and girded himself with strength.
- 2 He has made the whole world so sure *
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 The waters have lifted up, O LORD,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, *
and holiness adorns your house, O LORD,
for ever and for evermore.

SECOND LESSON Revelation 1: 4b - 8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

All stand and sing before and after the Gospel is read.

ALLELUIA



Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

THE HOLY GOSPEL John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON The Rev. Harlon Dalton, Priest-in-Charge

JAZZ RESPONSE

A musical response to the sermon

THE NICENE CREED

Standing, as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.

PRAYERS OF THE PEOPLE

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of all people.

May your liberating reign come,

Lord, hear our prayer.

We pray for the church throughout the world, especially the Episcopal Church in Connecticut. We lift up in prayer: St Paul's, Woodbury; St John the Evangelist, Yalesville; and Grace Church, Yantic. In the worldwide Anglican Communion, we pray for The Church of Bangladesh.

May your liberating reign come,

Lord, hear our prayer.

We pray for those who suffer from any grief or illness. We pray especially for baby Monica, Bill, Cynthia, Charles, Isaiah, Jill, Kathie, Pete and Lisa, Richard, Sara, Stephen, Susan, Wendy and those on our prayer list. Please name others you wish to pray for, either silently or aloud...

We remember those who have died, and we pray for the repose of the souls of Taaj Baheyadeen and The Rev. Wayne Pokorny. May they rest in peace.

We pray for those celebrating birthdays or anniversaries this week, particularly Desmond Karikari, Kristen McDowell, and Tudy Hill. Bless and guide them with God's Holy presence.

May your liberating reign come,

Lord, hear our prayer.

We pray in thanksgiving for the gift of Harlon's presence among us as priest, friend, visionary, and one who encourages us to realize our own gifts and use them for the greater good.

May your liberating reign come,

Lord, hear our prayer.

We pray for those without a home or country, migrants seeking a safer world to raise their children. May we see them not as other but as our sisters and brothers.

May your liberating reign come,

Lord, hear our prayer.

Celebrant On this Christ the King Sunday, you teach us, by word and example, that the power of heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus, our Lord, in union with the Holy Spirit, one God, now and forever. **AMEN.**

A PRAYER OF THANKSGIVING

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care that surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may follow her lead; and through her grow into the fullness that you intend for us. For this, too, we give you thanks. AMEN. [adapted from BCP 836]

CONFESSION

Celebrant: Let us confess our sins to God.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. AMEN.

ABSOLUTION

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

LITURGY MARKING THE END OF A PASTORAL RELATIONSHIP

The priest addresses the congregation, publicly states that his tenure as priest-in-charge has come to an end, expresses thanksgiving, and presents to the wardens symbols fitting the occasion.

The wardens, or other representatives of the congregation, respond to the priest, and wish him Godspeed. The wardens then address the congregation, accept the ecclesiastical authority conferred upon them by canon law pending the call of a new priest, and outline the provisions made for the continuation of the ministries of the parish.

The departing Minister and the congregation then say together the following prayer

Most gracious God, for the past three years you have bound us together as priest and people to work for the advancement of your kingdom. We give you thanks for this shared ministry, and for the many blessings that have flowed from it.

Silence

We thank you for your patience with us when we were slow of heart, and for your forgiveness and mercy.

Silence

We thank you for your never-failing presence, and for leading us to a deeper knowledge of you.

Silence

We thank you for the gift of your son, Jesus the Christ.

Silence

We thank you for the leading of the Holy Spirit, who has revived us and inspired us to imagine anew how we might best serve you.

Silence

We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly at your table.

Silence

Be with us, we pray, as we live into the new life that you are preparing for us even now; new life for our departing priest, and new life for this congregation. We pray this in the name of your son, our savior Jesus Christ. AMEN.

THE PEACE

Celebrant: La paz del Senor sea siempre con ustedes.

People: **Y con tu espiritu.**

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

O God, our times are in your hands: Look with favor, we pray, on your servants, especially Desmond, Kristen and Tudy as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. AMEN.

STEWARDSHIP REFLECTION

OFFERTORY

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY MUSIC

PRESENTATION HYMN

Ubi Caritas

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

The first system of musical notation for 'Ubi Caritas' is in 3/4 time, featuring a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love,'. The notes are mostly quarter and eighth notes, with some rests. There are dashed lines under the notes for 'et' and 'stead'.

u - bi ca - ri - tas; De - us i ³ - bi est.
live in char - i - ty; God will dwell with you.

The second system of musical notation continues the piece. It features a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'u - bi ca - ri - tas; De - us i ³ - bi est. live in char - i - ty; God will dwell with you.' The notes are mostly quarter and eighth notes, with a triplet of eighth notes for 'i - bi'. There is a '3' above the triplet.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc. Used by permission. All rights reserved.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent caring for children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People:

HOLY, HOLY, HOLY

All sing together

The musical score is written on five staves of music. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them and said:
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Paul and James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great AMEN.

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

OUR Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil
For the kingdom,
and the power, and the glory
are yours, now and for ever.
AMEN.

PADRE nuestro que estás en
los
cielos santificado sea tu
Nombre,
venga tu reino Hágase,
tu voluntad
en la tierra como en el cielo.
Danos hoy el pan de este día
y perdona nuestras deudas
como nosotros perdonamos
nuestros deudores y no
nos dejes caer en al tentación
sino que líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la Gloria, ahora y por siempre.
AMEN.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION MUSIC

PRAYER AFTER COMMUNION

Celebrant and People:

Let us pray.

Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN.

THE BLESSING

CLOSING HYMN H 535 *Ye servants of God, your Master proclaim*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - mighty to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son,
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

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GRACE NOTES

— YOU ARE WELCOME HERE —

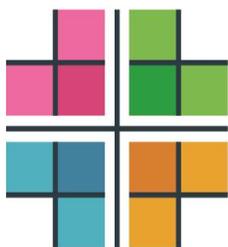
We continue to livestream our Sunday morning service at 10:30 a.m.

Please note that you cannot access the Sunday morning service via Zoom. Go to our web site: www.stpaulstjames.org or our Facebook page.

You can, however, use Zoom to participate in our Compline services every Tuesday and Thursday at 8 p.m. by using the following link: <https://zoom.us/j/962885125>

Alternatively, you can go to Zoom.com, click on "Join a Meeting", and enter meeting #: 962885125 and passcode 5700, if prompted.

Our Wednesday Noonday service will be conducted in person in the Chapel at 12:20 p.m. every Wednesday. Masks Required.



THE EPISCOPAL CHURCH OF
St. Paul & St. James

FOR MORE INFORMATION, CONTACT US AT

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WWW.STPAULSTJAMES.ORG

SERVING TODAY

**Christ the King &
Last Sunday after Pentecost
November 21, 2021**

Celebrant & Preacher:

The Rev. Harlon Dalton,
Priest-in-Charge

Worship Leaders:

Tony Gagliardi
Kate Galambos
Vanessa Gonzalez-Rivera
Bev Lett
Frances Pollack
David Tate

Musicians:

William Cleary
Andrew Fermo

Technical Assistance:

Claire Cody
Daniel Santana-Gonzalez
Nate Solberg

UPCOMING EVENTS

Weekly Zoom Advent Study using "*All Earth is Waiting: Good News for God's Creation at Advent*" by Katie Z. Dawson (books available in the church office, at no cost). We will meet on Mondays at 8:00 pm (Nov 29th, Dec 6th, 13th, 20th, plus a lesson for the 27th, if we choose).

Please use the following link:

<https://us02web.zoom.us/j/962885125?pwd=V1RCbnJVcm85bDlRbURmNTdORjZkdz09> Passcode: 5700; if prompted

PRAYERS & THANKSGIVINGS

We pray for the souls of the faithful departed and their families and friends.

Taaj Baheyadeen (11/10)
The Rev. Wayne Pokorny (11/12)

Blessed are they who die in the Lord; even so saith the Spirit for they rest from their labors.
-Revelations 14:13

BIRTHDAYS & ANNIVERSARIES

We give thanks for the birthdays and anniversaries of members, friends, and supporters of the St. Pj's community.

Desmond Karikari (11/22)
Kristen McDowell (11/23)
Tudy Hill (11/27)

May the God of hope fill you with all joy and peace in believing...
-Romans 15:13

ST. PJ'S PRAYER LIST

The list reflects prayer requests for those who are homebound, or who have long-term concerns. During the Prayers of the People we read aloud the names of those who are experiencing acute illness or distress.

Charles Amore	Julia	Sally Edwards
Charles Harris	Kathie Silvey	Stephen Lett
Chris and Leslie	Krista Fanelli	Brenda Jaske
Jennifer Nelson	Laura Luzzi	Vanetta Lloyd
Ebenezer Caine	Leota Tucker	Inge Osborne
Gary & Susan Sapp	Lisa Layman	Jarrell Evans
Gwen Chapin	Martha	Wendy Wagner
Hanne Howard	Mary Creaser	Sara Long
Henry Noyes	Tiras Jaske	Lisa & Pete
Alyce, Andy & Tim Barnes	Revs. Barbara & Dexter Cheney	Wilma & Thurmon Whitley
Bill	Kassie	Cynthia King
Ralph Efirid & Teresa Zichichi	Jill Strawn	Richard Holcomb
David	Olivia Rose	Edwina Johnson
Nanci Pabon Perez	Pam Sayre	Baby Monica
Joanie Gillette	Alene Tate	Marcia Smith
Isaiah Colville	Susan Pokorny	Dwayne McDowell
Jeff Zelem		

OUR STAFF

The Rev. Harlon Dalton, Priest-in-Charge
William Cleary, Director of Music
Andrew Fermo, Assistant Director of Music
Tudy Hill, Minister of Spirituality and Aging
Susan Yates, Liturgist
Crystal Gooding, Parish Administrator
Samuel Rodriguez, Sexton
The Rev. Steve Crowson, Priest Associate
The Rev. Nathan Empsall, Priest Associate

OUR VESTRY

Wardens: Brian Fillmore, Claire Cody
Treasurer: David Hill
Clerk: Maggie King

Bill Evans	Maggie King	Max Clayton
Sally Fleming	Nate Solberg	Lynne Severance
Jeff Lange	Agatha Zichichi-Evans	David Tate