



THE EPISCOPAL CHURCH OF  
St. Paul & St. James



The Second Sunday after Pentecost  
June 19, 2022  
10:30 AM Holy Eucharist



## PRELUDE

### OPENING HYMN H379



1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*People:* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Said together*

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

HYMN OF PRAISE Sweet Holy Spirit

There's a sweet, sweet spir - it in this place, \_\_\_\_\_ and I  
 know that it's the spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
 know we feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 Sweet Ho - ly Spir - it, sweet heav - en - ly dove,  
 stay right here with \_\_\_\_\_ us fill - ing us with \_\_\_\_\_ your love.  
 And for these bles - sings we lift our hearts in praise; without a  
 doubt we'll know \_\_\_\_\_ that we have been re - vived \_\_\_\_\_ when we shall leave this place!

COLLECT OF THE DAY

*Celebrant:* The Lord be with you  
*People:* **And also with you**  
*Celebrant:* Let us pray.

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

COLLECT FOR JUNE 19<sup>TH</sup>

**A**lmighty God you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives. We remember before you our sisters and brothers in Galveston, Texas, who received the glad tidings of emancipation. Forgive us for the many grave sins that delayed that liberating word. Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of

**sight to the blind, to let the oppressed go free, and to proclaim the year of your favor, through Jesus Christ our Lord, who lives and reigns with you, in unity of the Holy Spirit, one God, for ever and ever. AMEN.**

(by The Rt. Rev. Deon Johnson, Bishop of the Episcopal Diocese of Missouri)

**FIRST LESSON 1 Kings 19:1-4, 8-15a**

**A**hab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

**Lector: The Word of the Lord.**

**People: Thanks be to God.**

**THE PSALM   Psalm 42   *Quemadmodum***

1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

2 My soul is a thirst for God, a thirst for the living God; \*  
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"

4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.

10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.

11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, \*  
my enemies mock me to my face;

13 All day long they mock me \*  
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*All stand and sing before and after the Gospel is read*

**HYMN**            Hallelujah (Zimbabwe)



**THE HOLY GOSPEL**    **Luke 8:26-39**

*Celebrant:*     The Holy Gospel of our Savior Jesus Christ according to Luke.

*People:*        **Glory to you, Lord Christ.**

**J**esus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant:*     The Gospel of the Lord.

*People:*        **Praise to you, Lord Christ.**

SERMON     The Rev. Cathi Bencken, Visiting Priest

JAZZ RESPONSE

THE NICENE CREED

*Please rise, in body or in spirit.*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.

## **PRAYERS OF THE PEOPLE**

We pray for the Church throughout our world. We pray for the Episcopal Church in Connecticut and especially for St. Ann's, Old Lyme; Grace Church, Old Saybrook; and Good Shepherd, Orange. In the worldwide Anglican Communion, we pray for the Province of the Episcopal Church of South Sudan. May we be faithful witnesses of Jesus and may our actions glorify the Father.

Put your trust in God,

**I long for the living God.**

We pray that we have the faith and courage to listen to the living Word, Jesus, and receive his Spirit into our lives.

Put your trust in God,

**I long for the living God.**

We pray for patience in this continuing time of COVID. May we take responsibility for ourselves and others by following safe guidelines. O God, be with those who have long term COVID. We pray for those who mourn the loss of loved ones due to COVID.

Put your trust in God,

**I long for the living God.**

Let us pray for all governments who lead and make difficult decisions for the common good. We remember our leaders in Washington; our governor, Ned; and our Mayor, Justin, as they work for all.

Put your trust in God,

**I long for the living God.**

We pray for those who face challenges: the grieving families of gun violence, especially those in Uvalde, those struggling to live in the midst of war in Ukraine, and those on our prayer list. We pray especially for Alene, Alex, Charles, Herman, Isaiah, babies Jasper and Mikey, Kathy, Lola and Jessica, Nanci, Ryan and Codi, Wilma, and the Zichichi family.

Please add names either silently or aloud.

We pray for those who celebrate birthdays this week, especially Idris William Johnson (Edwina's 3 yr. old grandson) and Vanetta Lloyd. May God's grace bless them all the days of their lives.

We remember all who have passed from this life to the next, especially Tony Cavallaro from Madison, CT. May he be at peace with God.

Put your trust in God,

**I long for the living God.**

*Celebrant:*

Today our nation celebrates Father's Day. For some it is a wondrous day; for others it is complicated, at best. On this day let us honor our *own* fathers: our *biological* fathers, those who *adopted* us, and those who *raised* us and nurtured us. For those who cannot bring themselves to honor their fathers, may you experience the healing and reconciling power of God's love. Let us honor those in our midst who are themselves fathers, with all of the joys and burdens, challenges and delights that fatherhood entails. Let us pray for fathers among us who have fallen short in acknowledging, caring for, or raising their children. May they experience God's mercy and redemption. Let us lift up, this morning, men who are not fathers, by choice or by circumstance, as they navigate a world that seems to prize fatherhood. May they embrace the fullness of the lives with which God has so richly blessed them. Finally let us lift up fathers who have lost children: in the womb, at birth, during infancy, or at any age. May you come to know God's loving embrace.

*(by The Rev. Harlon Dalton.)*

Loving God, may we glorify you with our actions and in our lives, as we dwell with Jesus in the loving power of your Holy Spirit, now and forever. **AMEN.**

### **CONFESSION OF SIN**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept, then minister and people say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

### **ABSOLUTION**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

*All stand.*

### **THE PEACE**

*Celebrant:* La paz del Señor sea siempre con ustedes. *People:* **Y con tu espíritu.**

*Celebrant:* The peace of the Lord be always with you. *People:* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

### BIRTHDAY PRAYER

O God, our times are in your hands: Look with favor, we pray, on your servants, especially Idris William and Vanetta as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. AMEN.

### OFFERTORY

### OFFERTORY ANTHEM

### PRESENTATION HYMN      Santo, Santo



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

### THE GREAT THANKSGIVING      *Eucharistic Prayer B, Book of Common Prayer*

*Celebrant:*      The Lord be with you.

*People:*          **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*          **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*          **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, calling us to new life in Jesus Christ our Lord. Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. —  
— Hea - ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name — of the Lord, —  
— of the Lord. — Ho - san - na in the  
high - est. Ho - san - na in the high - est. —

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul, James, Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**O**UR Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. **AMEN.**

**P**ADRE nuestro  
que estás en los cielos  
Santificado sea tu Nombre  
Venga tu reino  
Hágase tu voluntad  
En la tierra como en el cielo  
Danos hoy el pan de este día y  
perdona nuestras deudas  
como nosotros perdonamos  
nuestros deudores  
y no nos dejes caer en al tentación  
sino que líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la  
Gloria,  
ahora y por siempre. **AMEN.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

### COMMUNION HYMN One bread, one body

One bread, \_\_\_\_\_ one bod-y, \_\_\_\_\_ one Lord of all, \_\_\_\_\_  
one cup of bless - ing which we bless. \_\_\_\_\_ And  
we, \_\_\_\_\_ though man-y, \_\_\_\_\_ through-out the earth,  
**Fine**  
we are one bod - y in this one Lord.

## PRAYER AFTER COMMUNION

*Please rise, in body or in spirit*

*Celebrant and People:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most Precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.**

## BLESSING

## CLOSING HYMN LEVAS 1



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for-



brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for



day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

**DISMISSAL**

*Celebrant:* Let us bless the Lord.

**People:** Thanks be to God.

**POSTLUDE**

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# GRACE NOTES

## — YOU ARE WELCOME HERE —

### Sunday Worship

10:30 am

*in person and livestreamed on Facebook  
visit our website to find the livestream*

### Wednesday Noonday Prayer

12:20 pm

*in person in the Chapel,  
enter by the ramp off Chapel St.*

### Tues/Thurs Evening Compline

8:00 pm

*on Zoom  
visit our website for the Zoom link*

## SERVING TODAY

**2<sup>nd</sup> SUNDAY** after Pentecost

**June 19, 2022**

### **Celebrant and Preacher:**

The Rev. Cathi Bencken,  
Visiting Priest

### **Worship Leaders:**

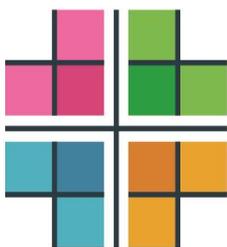
Kaley Casenhiser  
Maurice Harris  
Sarah Hill  
Tudy Hill  
Isaac Mukwaya

### **Musicians:**

Will Cleary  
Alec Pedersen  
Dylan Rowlan

### **Technical Assistance:**

Alec Pedersen  
Nate Solberg



THE EPISCOPAL CHURCH OF

St. Paul & St. James

FOR MORE INFORMATION, CONTACT US AT

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## REGULAR EVENTS

### CALENDAR OF EVENTS

Tues 6/21	8 pm: Zoom Compline
Wed 6/22	12:20 pm: Noonday Prayer
Thurs 6/23	8 pm: Zoom Compline

## NOTICES

### ST. PJS COVID-19 POLICY

As cases and hospitalizations continue to drop, we are paying attention to changing trends and guidelines, including the lifting of mask mandates in various places. However, as God's community, we are called to lift up the most vulnerable among us. Because we have parishioners with compromised immune systems, as well as babies who are too young to get vaccinated, we will continue to wear masks at all times within the church for the time being. Mask wearing will return to being optional for readers, preachers, and celebrants while they are speaking.

Please be aware that **by attending church, you are participating in our live stream**, which means you may appear in a video that is saved on our Facebook page.

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## PRAYERS & THANKSGIVINGS

**We pray for the souls of the faithful departed and their families and friends.**

Tony Cavallaro 6/13

*Blessed are they who die in the Lord; even so saith the Spirit for they rest from their labors.*

## BIRTHDAYS & ANNIVERSARIES

**We give thanks for the birthdays and anniversaries of members, friends, and supporters of the St. PJ's community.**

Idris William Johnson 6/20

Vanetta Lloyd 6/23

*May the God of hope fill you with all joy and peace in believing...  
-Romans 15:13*

## ST. PJ'S PRAYER LIST

*The list reflects prayer requests for those who are homebound, or who have long-term concerns. During the Prayers of the People we read aloud the names of those who are experiencing acute illness or distress.*

Charles Amore	Saskia Bergmans Smith	Karl Mini
Charles Harris	Sara Long	Lauren Troy
Jennifer Nelson & Marilyn Nelson	Andrew, Anastasia & Katherine Oghy	baby Jasper
Gary & Susan Sapp	Richard Holcomb	Zichichi Family
Gwen Chapin	Edwina Johnson	Mark
Hanne Howard	Marcia Smith	Herman Mukwaya
Henry Noyes	Carol and her family	Kathie Silvey
Joanie Gillette	Vanetta Lloyd	Jeremy Crowson
Kathy Heuss & family	Martin O'Brien	Ryan
Leota Tucker	Kori Menefee	Wilma Slade
Martha	Theresa Kovacs	Alex
Tiras Jaske	Jessica Johns	baby Mikey
Rev. Harlon Dalton	Misha	Isaiah Colville
Pam Sayre	Susan & Ed Eldridge	Ryan & Codi Welch
Alene Tate	Rebecca Zinko	Lola Layman
Nanci Perez		Jessica Longabaugh

## OUR STAFF

The Rev. Nathan Empsall, Seasonal Supply Priest  
William Cleary, Director of Music  
Tudy Hill, Minister of Pastoral Care  
Susan Yates, Liturgist  
Crystal Gooding, Parish Administrator  
Samuel Rodriguez, Sexton  
The Rev. Steve Crowson, Priest Associate

## OUR VESTRY

Wardens: Brian Fillmore, Claire Cody  
Treasurer: David Hill  
Clerk: Maggie King

David Tate	Lynne Severance	Bill Evans
Nate Solberg	Maggie King	Marilyn Bergen
Agatha Zichichi-Evans	Max Clayton	Vanessa Gonzalez-Rivera

