



THE EPISCOPAL CHURCH OF
St. Paul & St. James

**LEAN
ON
THE
LORD
FOR
STRENGTH
AND YOU
WILL FEEL
HIS
PEACE.**

Psalm 29:11



**First Sunday after Pentecost:
Trinity Sunday**

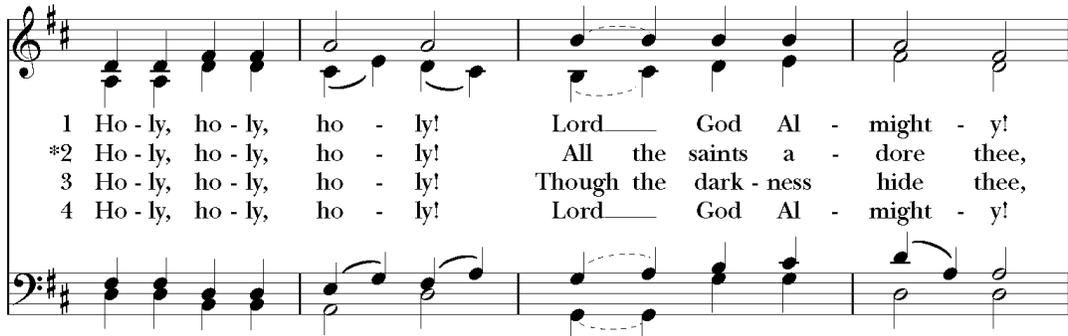
May 30, 2021

10:30 AM Jazz Eucharist

PRELUDE

HYMN H362

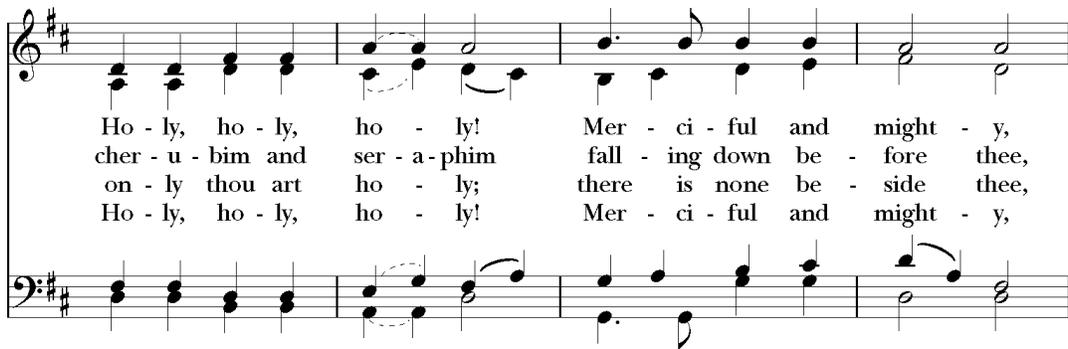
Please stand as able



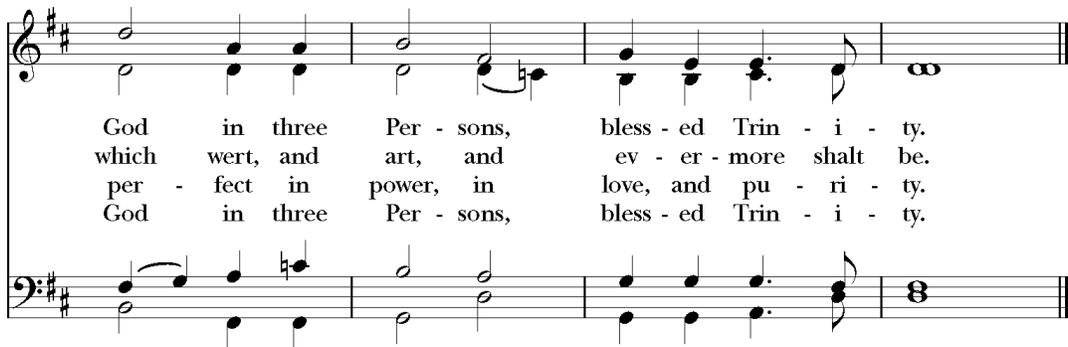
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, living God.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY *(said together)*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

HYMN OF PRAISE Sweet Holy Spirit

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music with lyrics underneath. The lyrics are: "There's a sweet, sweet spir - it in this place, _____ and I know that it's the spir - it of _____ the Lord. _____ There are sweet ex - pres - sions on each face, _____ and I know we feel the pres - ence of _____ the Lord. _____ Sweet Ho - ly Spir - it, sweet heav - en - ly dove, stay right here with _____ us fill - ing us with _____ your love. And for these bles - sings we lift our hearts in praise; without a doubt we'll know _____ that we have been re - vived _____ when we shall leave this place!"

COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **AMEN.**

FIRST LESSON **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Remain seated for the psalm and say in unison.

PSALM **Psalm 29 *Afferte Domino***

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Please stand and sing before and after the Gospel is read.

HYMN Alleluia



THE HOLY GOSPEL **John 3:1-17**

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON The Rev. Harlon Dalton, Missional Priest-in-Charge

JAZZ RESPONSE
A musical response to the sermon

THE NICENE CREED

Standing, as able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Almighty God, you have promised to hear when we pray in the name of your Son.
Therefore, in confidence and trust we pray for the Church, that she may be the salt of
the earth and light to the world.
Breathe fresh life into your people,
Give us power to reveal Christ in word and action.

Creator God, we pray for the world. Lead us and every people into ways of justice
and peace
that we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of Truth, we pray for our community. Inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

God the Holy Trinity, we pray for those in need. Comfort and sustain all who suffer in body, mind or spirit, especially Jennifer, Jill, Krista, Lisa, Marta, Nancy, Pam, Terry, and those on our prayer list.

We pray for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

We remember those who celebrate birthdays or anniversaries this week, in particular, Felix Rivera and Jeff Lange. Grant them a measure of Your wisdom and grace.
May we know the healing power of your love.

Celebrant:

Lord, you have called us to serve you. Grant that we may walk in your presence, with your love in our hearts, your truth in our minds, and your strength in our wills, until, at the end of the journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **AMEN.** (*A New Zealand Prayer Book*)

CONFESSION

Celebrant: Let us confess our sins to God.

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN.

ABSOLUTION

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

Celebrant: La paz y la alegría de Jesucristo sea siempre con ustedes.

People: **Y con tu espíritu.**

Celebrant: The peace and the joy of Jesus Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants Felix and Jeff as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. AMEN.

OFFERTORY

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY MUSIC

PRESENTATION HYMN

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

THE GREAT THANKSGIVING *Eucharistic Prayer 1, Enriching Our Worship*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son and of the Holy Spirit. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

HOLY, HOLY, HOLY

Celebrant and People:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts, —
— Hea - ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name — of the Lord, —
— of the Lord. — Ho - san - na in the
high - est. Ho - san - na in the high - est. —

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said:

“Drink this, all of you:

This is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Paul and James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great AMEN.

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

OUR Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil
For the kingdom,
and the power, and the glory
are yours, now and for ever.
AMEN.

PADRE nuestro que estás en los cielos
santificado sea tu Nombre,
venga tu reino Hágase,
tu voluntad
en la tierra como en el cielo.
Danos hoy el pan de este día
y perdona nuestras deudas
como nosotros perdonamos
nuestros deudores y no
nos dejes caer en al tentación
sino que libranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la Gloria, ahora y por siempre.
AMEN.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we share in the one bread.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION MUSIC

PRAYER AFTER COMMUNION

Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Jesus Christ. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN.

BLESSING

Celebrant:

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. **AMEN**

HYMN H448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

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GRACE NOTES

— YOU ARE WELCOME HERE —

We continue to livestream our Sunday morning service at 10:30 am.

Please note that you cannot access the Sunday morning service via Zoom. Go to our web site: www.stpaulstjames.org

You can, however, use Zoom to participate in our Compline services every Tuesday and Thursday at 8 p.m. by clicking the following link:

[St. PJ's Compline](#)

Alternatively, you can go to Zoom.com, click on "Join a Meeting", and enter meeting #: 962885125 and passcode 5700, if prompted.

For Zoom access to our Wednesday Noonday service at 12:20 p.m., click on the following link:

[St. PJ's Wednesday Noon service](#)

Alternatively, you can go to Zoom.com, click on "Join a Meeting" and enter meeting#: 824248223 and passcode 5700, if prompted.

SERVING TODAY

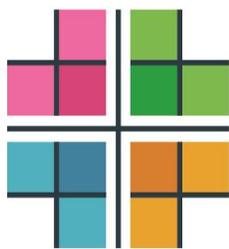
1st Sunday after Pentecost:
Trinity Sunday
May 30, 2021

Celebrant and Preacher:
The Rev. Harlon Dalton

Worship Leaders:
Sarah Hill
Tudy Hill
David Potter
Lynne Severance

Musicians:
William Cleary,
Andrew Fermo

Technical Assistance:
Claire Cody,
Nate Solberg



THE EPISCOPAL CHURCH OF
St. Paul & St. James

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☎ (203) 562-2143 ✉ StPaulStJames@snet.net

WWW.STPAULSTJAMES.ORG

PRAYERS & THANKSGIVINGS

We pray for the souls of the faithful departed and their families and friends.

We remember our loved ones who have died.

Blessed are they who die in the Lord; even so saith the Spirit for they rest from their labors.
-Revelations 14:13

BIRTHDAYS & ANNIVERSARIES

We give thanks for the birthdays of members, friends, and supporters of the St. Pj's community.

Felix Rivera (5/31)
Jeff Lange (6/2)

May the God of hope fill you with all joy and peace in believing...
-Romans 15:13

ST. PJ'S PRAYER LIST

The list reflects prayer requests for those who are homebound, or who have long-term concerns. During the Prayers of the People we read aloud the names of those who are experiencing acute illness or distress.

Charles Harris	Joanie Gillette	Ebenezer Caine
Eleanor Barrett	Claudia Holmes	Gwen Chapin
John DeRosa	Hanne Howard	Gun Kerr
Pam Sayre	Charles Amore	Henry Noyes
Jennifer Nelson	Nancy Murphy	Martha
Darlene Smith	Leota Tucker	Tiras Jäske
Robert	Vanetta Lloyd	Dolph Santello
Wilma & Thurmon Whitley	Terry Henderson	Jill Strawn & Harlon Dalton
Kathy	Sally Edwards	Laura Luzzi
Stephen Lett	Krista Fanelli	Julia
Olivia Rose	Gena Cimino	Lisa Layman
Gary & Susan Sapp	Paul & Chastity	Oyarma & Alene Tate
Chris & Leslie	Ann & Rick	Marta

OUR STAFF

The Rev. Harlon Dalton, *Missional Priest-in-Charge*
William Cleary, Director of Music
Andrew Fermo, Assistant Director of Music
Tudy Hill, Minister of Spirituality and Aging
Susan Yates, Liturgist
Parish Administrator
Samuel Rodriguez, Sexton
The Rev. Steve Crowson, Priest Associate
The Rev. Nathan Empsall, Priest Associate
David Potter, Seminarian Intern

OUR VESTRY

Wardens: Brian Fillmore, Claire Cody
Treasurer: David Hill
Clerk: Maggie King

Bill Evans	Maggie King	Max Clayton
Sally Fleming	Nate Solberg	Lynne Severance
Jeff Lange	Agatha Zichichi-Evans	David Tate